

CHRIST COLLEGE : CUTTACK NOTICE



<u>XI / +2 e - Admission 2025-2026</u> For Students of Minority Community

Seeking admission in +2 Arts, Science & Commerce for session 2025-26 are directed to follow the schedule given below.

- 1. Minority Application Forms will be sold and received in Room No.03 from 28/05/2025 to 30/06/2025 upto 2:00 P.M.
- 2. To obtain the Minority Application Form deposit of a Chalan Fee of Rs.300/-.
- 3. Last date for submitting Minority Application Form is 30/06/2025 upto 2.00 pm. (The extension of date & time will be intimated as per SAMS notification)
- 4. The following list of documents are to be submitted along with the application form.
- a) Self-attested copies of 10th Board Mark Sheet & Pass Certificate of BSE, Odisha or other equivalent Boards.
- b) Self-attested true copy of the compartmental HSC mark sheet (only for the applicants passed compartmentally)
- c) Self-attested true copies of the certificates in support of Minority from appropriate authority.
- d) One self-signed (on the front side) recent color passport size photograph to be affixed in the CAF (College Copy).
- e) Challan Copy of Bank.
- f) Permanent Education Number (UDISE+ Students PEN No.)from the respective school (Compulsory).

e-Admis	mon Application Form ssion in Special Catagory Higher Secondary Schools artment of School & Mass Education, Government of Odisha					
Name of the HSS	Christ Higher Secondary School, Cuttack Date					
	roromolal use only.					
Money Receipt-cum- Index Number	I I COLLEGE.C.					
CAF Date	e of Submission at HSS					
Barcode Number (will be generated CAF into the e-Space software)	after entering this Signature of the Receiving Official					
Applicant's Name	Affix your self attested (on the					
2 Applicant's Name (Full Name) front) recent c passport si photograph t 3 Father's Name (Full Name) photograph t						
4 Mother's Name (Full Name)						
5 Personal Details a. Blood	Group b. Gender (M/F) c. Religion d. Date of Birth e. Nationality					
f. Mother	Tongue g. Adhaar No. h. Parent/Guardian Mob. No. i. Orphan (Y/N)					
5 Permanent Address						
a. State	b. District c. Block/ ULB					
d. Details (Plot / Lane / Vill /PO / PS) '	e. PIN Code					
► STD Code Nu	Imber					
f. Telephone	g. No WhatsApp					
	i. e-mail					
j. Are you a NMMS Awardee? '	Yes No					
NMMS Roll 322	School Name					

ليه

7 Reservation Details (Please ✓ in appropriate box) a. □ Scheduled Tribe (ST) □ Scheduled Caste (SC) □ OBC □ SEBC □ General Caste Certificate Barcode or Miscellaneous Case No. □ □ □ □ □	
Caste Certificate Externa b. Persons with Disabilities (PwD) c. Ex-Service Man (ESM) Serving Defence Personnel (SDP) Children of Martyrs (CoM)	
B Weightage Details (Please < in appropriate box) a. NCC a. NCC b. Scout & Guide C. Sports C. Sports D NCC (A) NCC (C) NCC (C)	
Image: Secured in subjects English Mathematics Science Social Science Total Mark Secured Maximum Mark a. specified in 10th Board Examination English Mathematics Science Image: Science Marks Secured in Mark Secured Maximum Mark b. Have you passed 10th Board Examination Image: Science Image: Science Marks Secured in Compartmental exam Image: Science Yes Image: Science Name of the Subject Marks Secured in Compartmental exam Image: Science Yes Image: Science Image: Science Image: Science Marks Secured in Science Image: Science Yes Image: Science Name of the Subject Marks Secured in Science Marks Secured in Science Image: Science Yes Image: Science Name of the Subject Marks Science Image: Science Image: Science Yes Image: Science Image: Science Image: Science Image: Science Image: Science Image: Science Yes Image: Science Image: Science Image: Science Image: Science Image: Science Image: Science Image: Science Image: Science Image: Science Image: Sci	
10 Income Details of Parents a. Father's Occupation b. Mother's Occupation c. Annual Income of the Parents (Together) in Rs.	A AND
11 Bank Information b. IFSC Number a. Account Number d. Bank Details c. MICR Code d. Bank Details e. Branch Name d. Bank Details	
12 Record of Educational Institution Last Attended Location of the . a. School Name b. School . c. District d. Year of Joining .	
e. Year of Leaving	

 $\frac{1}{2}$

	F	102107		√ − <i>t</i>						
	a.	Stream N	lame			b. Compulsory (MIL)				
	c.	Elective Subject		First Elective		Second Elective	Third Elective			
	d.	4th Elective		First Choice		Second Choice	Third Choice			
	e. Are you interested to reside in hostel									
	996	on d O oli	9 0 2							
	a.	Stream N	lame	•		b. Compulsory (MIL)				
	c.	Elective Subject		First Elective		Second Elective	Third Elective			
	d.	4th Elective		First Choice		Second Choice	Third Choice			
	e.	Are you	interested	to reside in hostei	Yes No					
	Thi	d O ption		· · ·			,			
	a.	Stream N	Name			b. Compulsory (MIL)				
	c.	Elective Subject		First Elective	n	Second Elective	Third Elective			
	d.	4th Elective		First Choice		Second Choice	Third Choice			
e. Are you interested to reside in hostel										
			<i>n</i>		UND	ERTAKING				
	I do hereby agree to abide by the rules of the HSS / Hostel. I undertake that should any instance of indiscipline and disobedience of the rules laid down by the Government or any authority empowered by them in this regard, or should my conduct in the HSS is found not satisfactory, my name will be automatically be removed from the HSS. I also undertake that the information furnished by me in this application is true and correct. Should any information furnished by me is detected wrong afterwards, it will be treated as cognizable offence.									
	I am also agreeing to all the terms & conditions with regard to the e-Admission mentioned in the Common Prospectus.									
	I hereby fully endorse the undertaking made by our Submitted by me child/ward									
		Signatu Date	ire or thu	mb impression of par Place	an Date	Full Signature of Applicant Place				

1